
CONTRACT ADDENDUM

ADDENDUM NO.: 006

DATE ISSUED: October 18, 2024

BID DATE: Friday, October 25, 2024

BID TIME: 3:00 PM

BID LOCATION: Dalton City Hall Finance Department

CONTRACTOR ACTION:

1. Acknowledge receipt of this addendum by writing in "Addendum No. 6" on page 0200-3 of bid proposal.

INTERPRETATIONS:

ADDITIONAL INFORMATION:

1. Addenda No. 005 published on October 18th, 2024 contained an outdated Bid List. The correct bid list is attached.

CONTRACT PROCUREMENT ANNOUNCEMENT:

1. The Proposal submission deadline has been extended to Friday, October 25th 2024 at 3:00 PM.

BY:

Will Chappell
Assistant Parks and Recreation Director

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City of Dalton
Pickleball Facility



8/21/2024

ITEM No.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE	TOTAL PRICE
SITE IMPROVEMENTS					
1.	Clearing, Demolition & Grubbing	1	LS		
2.	Mobilization and Demobilization	1	LS		
3.	Grading Complete	1	LS		
4.	Asphalt Pavement Patch	11	SY		
5.	6" Graded Aggregate Base Course	185	SY		
6.	24" Curb and Gutter	24	LF		
7.	Concrete Paving (4" Thick)	2,100	SY		
8.	Concrete Paving (6" Thick)	185	SY		
9.	ADA Ramp (Retaining Wall, Handrail Included)	1	LS		
10.	Site Stairs with handrails	2	EA		
11.	Wheel Stop	17	EA		
12.	Parking/Roadway Signage	1	LS		
13.	Shade Canopy	EA	4		
143.	Bench	EA	23		
15.	Bike Rack	EA	2		
16.	Picnic Table	EA	4		
STORM SEWER SYSTEM					
17.	Storm Drain Pipe, RCP				
A.	15-inch	30	LF		
B.	18-inch	275	LF		
C.	24-inch	170	LF		
D.	30-inch	106	LF		
18.	12" Storm Drain Pipe W/Clean Out, HDPE	319	LF		
19.	12" Atrium Drain Inlet	2	EA		
20.	12" Trench Drain	170	LF		
21.	4" Underdrain (Fabric, Gravel Included)	24	LF		
22.	Precast Drop Inlet, Type A (W/Grate Top)	5	EA		
23.	Concrete Headwall	4	EA		
24.	Outlet Control Structure	1	LS		
25.	8' Black Vinyl Chain Link Fence (Gate Included)	236	LF		
SANITARY SEWER AND WATER UTILITIES					
26.	4" DIP Sanitary Sewer Lateral (Fittings, Caps, Clean Outs Included)	215	LF		
27.	Connect Sewer Lateral Pipe to Exist. Sewer Main	1	EA		
28.	Sanitary Sewer Manhole	1	EA		
29.	Sanitary Sewer Dog House Manhole	1	EA		
30.	6" Fire Hydrant Assembly	1	EA		
31.	8"x6" Tapping Saddle and Valve	1	EA		
32.	2" Tapping Saddle and Valve	1	EA		



33.	6" DIP Water Line (taps, fittings, valves included)	19	LF			
34.	2" DR 9 HDPE Water Line (Fittings, Valves included)	275	LF			
35.	2" Water Meter	2	EA			
36.	2" Backflow Preventer	2	EA			

MISCELLANEOUS

37.	Building Complete	1	LS			
38.	Site Electrical Complete	1	LS			
39.	Pickleball Court Complete	15	EA			
40.	Landscaping Complete	1	LS			
41.	Irrigation System Complete	1	LS			
42.	Erosion Control/BMPs (All Items As Shown On Plans)	1	LS			
43.	Storm Water Sampling for NPDES Permit	1	LS			
44.	Monitoring, NOI, NOT, Record Keeping & Reporting NPDES to GA EPD	1	LS			
45.	Materials Testing	1	LS			
46.	Monument Sign	2	LS			

TOTAL AMOUNT BASE BID

_____ (In Figures)

_____ (In Words)

ALTERNATE BID 1

Item No.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE	TOTAL PRICE
STREET IMPROVEMENTS					
1.	Pickleball Court Covering (68'W x 220'L) 18' Eave Pavilion Structure (ADD)	1	LS		
2.	Pickleball Court Covering Foundation System Complete (ADD)	1	LS		
3.	Pickleball Court Covering Electrical, Lighting and Fans (ADD)	1	LS		
4.	Shade Canopy (DEDUCT)	2	EA		
5.	Site Pole Lighting, Type P1 (DEDUCT)	8	EA		
6.	Site Pole Lighting, Type P2 (DEDUCT)	8	EA		

TOTAL AMOUNT ALTERNATE BID No. 1

_____ (In Figures)

_____ (In Words)

