



## **BID INSTRUCTIONS**

Dalton Fire Department is seeking proposals from qualified firms to provide for purchase a minimum of forty (40) new Scott Air-Pak X3 Pro SCBA's 2018 Edition. **The City of Dalton reserves the right to accept or reject any or all bids.**

- I. Bids must be received by **July 15, 2022 at 5:00PM.**
  
- II. Bids must be delivered to (by mail or presented in person at Dalton City Hall):

City of Dalton  
Attn: Finance Office  
300 W. Waugh ST.  
Dalton, GA 30720-4268

**NOTE: The City of Dalton will not pay any shipping or additional postage for packages**

- III. **Bids must be sealed and marked:**

**“Self-Contained Breathing Apparatus 2022”**

- IV. Vendor Information:
  - A. Product offered shall meet or exceed the detailed requirements listed in the specifications. Bidders shall indicate **exactly what they are offering** in response to the requirements of the bid. If primary and specific requirements are not met, your bid may be rejected.
  
  - B. All parties submitting bids must be **able** to complete the City of Dalton Vendor Packet. Vendor information and vendor packets can be found on the city's website [www.cityofdalton-ga.gov](http://www.cityofdalton-ga.gov), under “Policies and Forms” located in the Finance Department section.

- C. All bids submitted shall be subject to acceptance or rejection and the City of Dalton specifically reserves the right to accept or reject any or all bids, to waive any technicalities and formalities in the bidding.
- D. Bidder shall submit all required forms and information simultaneously with sealed bids, which forms and information become a part of the property of the City of Dalton and will not be returned to bidders unless a written request to withdraw is received prior to **July 15, 2022 @ 5:00PM.**
- E. Any bids received thereafter **will not** be considered.
- F. Bids will be opened and read at the City of Dalton Finance Department located at 300 W. Waugh St. on **Monday July 18, 2022 @ 10:00AM.**
- G. Unless stated on the bid form, the bid submitted will assume all specifications will be met. Please note on the bid form all exceptions.
- H. The purchaser may consider as non-responsive, any bid in which there is an alteration of, or departure from the bid form hereto attached.

V. Questions:

For any questions please direct to the following contact

Deputy Chief Mike Russell

Email: [mrussell@daltonga.gov](mailto:mrussell@daltonga.gov)

Phone: 706-278-7363 ext.223



## **SPECIFICATIONS**

### **Summary**

Dalton Fire Department is seeking proposals from qualified firms to provide for purchase a minimum of forty (40) new Scott Air-Pak X3 Pro SCBA's 2018 Edition as outlined herein

### **GENERAL REQUIREMENTS**

Proposals shall include:

1. Full information on the make, model and specifications of the SCBA offered.
2. Information on warranty and service conditions.
3. Total cost for all equipment.
4. Expected date of delivery after contract is signed.

### **Specific Requirements**

SCBA proposed must meet the following minimum specifications:

1. CGA Cylinder Connection
2. 4.5psi
3. Standard Harness with Parachute Buckles
4. Standard Belt with No Escape Rope
5. E-Z Flo Regulator with Quick Connect Hose (Rectus fittings)

- 6. Universal EBSS Accessory Hose
- 7. No Airline Connection
- 8. No Spare Harness Kit
- 9. Pak-Tracker
- 10. No Case
- 11. No Cylinder
- 12. No Facepiece

**Please list below warranties and pricing:**

Standard Warranty:

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Extended Warranty Option(s)

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**BID FORM**

TO: City of Dalton – Finance Department ATTN:  
Cindy Jackson  
300 W. Waugh St.  
Dalton, Georgia 30120-4268

**BID PKG. “Self-Contained Breathing Apparatus 2022” Total Cost: \$\_\_\_\_\_**

*Warranty Cost(s):*

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All bids submitted shall be subject to acceptance or rejection and the City of Dalton specifically reserves the right to accept or reject any or all bids, to waive any technicalities and formalities in the bidding.

\_\_\_\_\_  
Name of Individual, Partner or Corporation

\_\_\_\_\_  
Company

\_\_\_\_\_  
Title

\_\_\_\_\_  
Address

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
Company phone number

**BIDDERS DECLARATION**

The bidder understands, agrees and warrants:

- That the bidder has carefully read and fully understands the full scope of the specifications.
- That the bidder has the capability to successfully undertake and complete the responsibilities and obligations in said specifications.
- That this bid may be withdrawn by requesting such withdrawal in writing at any time prior to **July 15, 2022 at 5:00PM**, but may not be withdrawn after such date and time.
- That the City of Dalton reserves the right to reject any or all bids and to accept that bid which will, in its opinion, best serve the public interest. The City of Dalton reserves the right to waive any technicalities and formalities in the bidding.
- That by submission of this bid the bidder acknowledges that the City of Dalton has the right to make any inquiry or investigation it deems appropriate to substantiate or supplement information supplied by the bidder.

**BIDDER:**

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title